



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

July 1, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for Special Called Meeting on June 5, 2025 and Meeting Minutes for June 17, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Harold Nemev – US Small Business Administration
7. Approval for Animal Control Committee Minutes
8. Appointment
  - a. Library Board
9. Approval of Bill List
10. Other Business
11. Adjourn

\*Bill list not available at mailing

**ANDERSON COUNTY FISCAL COURT**

**SPECIAL CALLED MEETING**

**JUNE 5, 2025**

**1:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON JUNE 5, 2025 AT 1:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT DURING ROLL CALL BUT WAS PRESENT FOR THE INVOCATION AND ALL MOTIONS. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 5.

**CLOSED SESSION – KRS 61.810 (1) (F)**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO GO INTO CLOSED SESSION CONGRUENT WITH KRS 61.810 (1) (F). VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**OPEN SESSION – KRS 61.810 (1) (F)**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO RETURN TO OPEN SESSION. NO MOTION TAKEN DURING CLOSED SESSION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ACEMS DIRECTOR – JEANNE HOSP**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY MIKE RILEY TO APPOINT JEANNE HOSP AS THE ACEMS DIRECTOR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. DEAN DURR VOTED NO. MOTION PASSED 6-1.

**ADJOURN – RESCINDED**

A MOTION AND SECOND WAS MADE TO ADJOURN BUT WAS RESCINDED BEFORE ROLL WAS TAKEN.

**EXECUTIVE ORDER 2025-12**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2025-12. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. DEAN DURR VOTED NO. MOTION PASSED 6-1



ANDERSON COUNTY  
**EJO6 PG244**

**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

**EXECUTIVE ORDER #2025-12**

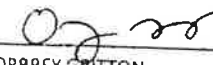
**June 5, 2025**

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Jeanne Hosp as a Full-time ACEMS Director Employee at \$70,000.00 a year (effective 6-5-2025, Lawrenceburg, Kentucky, for Anderson County

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 5th day of June, 2025, hereby approves this Executive Order

Rodney Durr	Yes	Dean Durr	No
Mike Riley	Yes	David Montgomery	Yes
Leslie Edmondson	Yes	Kenny Barnett	Yes
Orbrey Gritton	Yes		

  
ORBREY GRITTON  
County Judge/Executive

  
ATTEST: JASON DENNY  
Anderson County Court Clerk

DOCUMENT NO: 299657  
RECORDED: June 10, 2025 10:07:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: JASON DENNY  
DEPUTY CLERK: BONNIE VINCENT  
COUNTY: ANDERSON COUNTY  
BOOK: EJO6 PAGES: 244 - 244

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

**ANDERSON COUNTY FISCAL COURT**

**JUNE 17, 2025**

**7:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON JUNE 17, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 6.

**JUNE 3, 2025 MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE JUNE 3, 2025 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

SEVERAL MEMBERS OF THE ANDERSON COUNTY EMS WERE PRESENT. LIBRARY REPRESENTATIVES, BOBBY PROCTOR, CHERYL STEENERSON, TARA RUSSELL WERE ALSO PRESENT

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

SHERIFF-JOE MILAM

SHERIFF JOE MILAM MADE AN ANNOUNCEMENT REGARDING THE PASSING OF LOREN "SQUIRREL" CARL. LONG TIME SHERIFF OF WOODFORD COUNTY AS WELL AS A FRIEND TO ALL OF COUNTY GOVERNMENT.

COUNTY FIRE CHIEF-BRAD DURR

CHIEF DURR ANNOUNCED THAT THE COUNTY FIRE DEPARTMENT HAD ROLLED OVER \$ 600k (\$100k) HARD MONEY INTO THE 2025-2026 BUDGET. THE HAD ALSO ENTERED INTO A MUTUAL AGREEMENT WITH VERSAILLES RESCUE. THEY NOW HAVE 4 NEW SWIFT WATER TECHS. THEY ARE PREPARING THE INTIAL COMPANY OPERATIONS CLASS STATION 5 THIS WEEKEND NATIONAL FIRE ACADEMY CLASS. THEY WERE CALLED BY THE CITY FIRE FOR MUTUAL AID FOR A GAS LEAK ON WALKER LANE.

# Emergency Management Department Head Report

Summary of Activities and Updates

## June 2025 Activities

### FEMA VAL Meeting (6-5-25)

Deputy Directors Shuttleworth and Womack met with the FEMA Volunteer Agency Liaison group to discuss procedures in gathering volunteers to aid in the community recovery process. Suggestions like having a town hall discussion between all county and city elected officials and local volunteer groups to come together to discuss needs and capabilities.

### FEMA VAL Community Site Visit (6-6-25)

Deputy Directors Shuttleworth and Womack, with a representative from the Volunteer Agency Liaison group did an on-site visit to Gilbert's Creek where there are still a few residents that are in need assistance.

### Facility Closure Discussion (6-13-25)

Deputy Director Shuttleworth and CJE Gritton met with the DRC Manager to discuss the planned closure of the facility, scheduled for June 26th, 2025.

### Support for Gilbert's Creek Residents (6-16-25)

Deputy Directors Shuttleworth and Womack delivered a countertop and some additional supplies to a resident in Gilbert's Creek who was in need. Additionally, both directors engaged with other residents in the area to discuss their ongoing cleanup needs, providing guidance and support.

### KEMA Meeting (6-17-25)

Deputy Director Shuttleworth attended the KEMA meeting via Zoom, ensuring participation in vital discussions and updates related to emergency management.

## Incident Responses

- Missing Juvenile (6-13-25): Deputy Director Shuttleworth responded to Wooldridge Lane regarding a missing juvenile. The child was successfully located by the Anderson County Fire Department.
- Gas Leak (6-15-25): Deputy Director Shuttleworth responded to a gas leak on Walker Lane alongside the Lawrenceburg Fire Department, Anderson County EMS, Anderson County Fire Department and with the assistance of Deputy Director Womack notifying the public via social media, evacuations were made as necessary. Atmos Energy safely resolved the issue without incident.

## Upcoming Events

The fireworks display for July 4th has been finalized, with a rain date set for July 5th. Advertising for the event is scheduled to run in the newspaper on June 26th.

## FEMA Individual Assistance and DRC Updates

Previous Report at last Court Meeting on June 3<sup>rd</sup>, 2025, to Current Court Meeting

49 Registrations	to	52 Registrations
45 Inspections Issued	to	48 Inspections Issued
44 Inspections Returned	to	47 Inspections Returned
\$876,771.43 FEMA Funding	to	\$885,847.92 FEMA Funding

\*Increased Difference of \$9,076.49

Anderson County EMS - Department Head Report  
Presented to Fiscal Court - June 17, 2025

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Personnel Update

- Promotions and Full-Time Appointments:
    - Tyler Perraut has been promoted to Shift Commander, ensuring consistent leadership across all shifts.
    - Bryce Flach and Weslee Woolums have been moved to full-time positions, effective July 1, 2025.
  - Ongoing Recruitment:
    - Two EMTs were interviewed last week and are currently considering part-time positions after completing interviews with Jessamine County, which pays \$7.00 more per hour.
    - An additional four EMTs and AEMTs were interviewed this week as we continue to work toward rebuilding our staffing levels.
- 

Education & Training

- We are moving forward with the launch of our new internal education initiative, EMS I Academy.
  - This program is designed to enhance staff training, improve consistency, and support continuing education across the department.
  - We are excited about the value this program will bring and view it as a significant asset to employee development.
- 

Facility Improvements

- Ongoing updates are being made to improve the living and working environment at the EMS station:
    - Staff have been relocating furniture, removing outdated wallpaper, and prepping the facility for painting.
    - We now have designated men's and women's bedrooms, creating a more inclusive and comfortable space for all employees.
-



## Financial Update

- The Cabinet for Health and Family Services (CHFS) placed an order for American Heart Association (AHA) eCards through our department.
- The total cost to Anderson County EMS is \$12,815.21, and CHFS will pay us \$23,019.00, generating a net profit of \$10,203.79.
- This initiative represents a valuable opportunity to support public health while generating external revenue.

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Thank you for your continued support.



Anderson County EMS

## Shopping Cart

7 items



### Heartsaver® First Aid eCard

Product Number: 20-3005

Course Completion Card eCard Instructor Heartsaver First Aid

Unit Price

Quantity

600

\$15.54



### BLS Provider eCard

Product Number: 20-3001

Course Completion Card eCard Instructor BLS

Unit Price

Quantity

1000

\$3.33



### Heartsaver® Instructor eCard

Product Number: 20-3017

Course Completion Card eCard Instructor

Unit Price

Quantity

46

\$3.31



### BLS Instructor eCard

Product Number: 20-3016

Course Completion Card eCard BLS

Unit Price

Quantity

45

\$3.31



Discount Code

Enter name and discount code (please enter it here)

Apply

Apply

Apply

Subtotal

\$12,815.21

Grand Total

\$12,815.21



Recommended for you



CPR Manikin Face Shields (100-count)

\$26.91 ~~\$29.25~~



Manikin Disinfecting Wipes (50-count)

\$8.97 ~~\$9.55~~

Subtotal includes tax. Tax is calculated at 10.5% on all US and CA products. Offer expires May 31, 2020 at 11:59 pm Central Time. Excludes previous purchases. Offer subject to change.

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# Commonwealth of Kentucky

## PURCHASE ORDER

Document Number	PO 721 2500007108	Version: 1
Record Date:	06/12/2025	
Document Description:	106331-Anderson Cty-AHA Ecards-D721-Henry Cox	
Cited Authority:	FAP111-10-00-01 Instructional Materials, Equipment, Supplies and Services	
Reason for Modification:		

<b>Issuer Contact:</b>	<b>Ship To:</b>	<b>Bill To:</b>
Name: Kristin Henning	CHFS - Facilities Receiving /Distribution Center	Various Billing
Phone: 502-564-5600	1711 Twilight Trail	See Extended Description
E-mail: Kristin.Henning@Ky.Gov	Frankfort KY 40621	Various KY

<b>Vendor Name:</b>	<b>Vendor No.</b>
ANDERSON COUNTY	KY0032714
<b>Vendor Contact</b>	
Name: DUDLEY SHRYOCK	
Phone: 502-839-3112	
E-mail: WDSCPA@BELLSOUTH.NET	
PO BOX 542	
CO TREASURER	
LAWRENCEBUR KY 40342	

Effective From:		Effective To:					
Line Item	Delivery Date	Quantity	Unit	Description	Unit Price	Contract Amount	Total Price
1		1000.00000	EA	BLS E-Cards	\$9.000000	\$0.00	\$9,000.00

**Extended Description:**

Item: BE  
Estimate 135

\*Shipping:  
Henry Cox  
henry.cox@ky.gov

\*Invoice:  
chfsosdmsafety@ky.gov

Effective From:		Effective To:					
Line Item	Delivery Date	Quantity	Unit	Description	Unit Price	Contract Amount	Total Price
2		600.00000	EA	First Aid Only E-cards	\$22.000000	\$0.00	\$13,200.00

**Extended Description:**

Item: FAOE  
Estimate 135

\*Shipping:

Henry Cox  
henry.cox@ky.gov

\*Invoice:  
chfsaatsd/safety@ky.gov

Effective From:		Effective To:					
Line Item	Delivery Date	Quantity	Unit	Description	Unit Price	Contract Amount	Total Price
3		46.000000	EA	Heartsaver Instructor Card	\$9.000000	\$0.00	\$414.00

Extended Description:  
Item: HSI  
Estimate 135

\*Shipping  
Henry Cox  
henry.cox@ky.gov

\*Invoice:  
chfsaatsd/safety@ky.gov

Effective From:		Effective To:					
Line Item	Delivery Date	Quantity	Unit	Description	Unit Price	Contract Amount	Total Price
4		45.000000	EA	BLS Instructor Card	\$9.000000	\$0.00	\$405.00

Extended Description:  
Item: BLSI  
Estimate 135

\*Shipping  
Henry Cox  
henry.cox@ky.gov

\*Invoice:  
chfsaatsd/safety@ky.gov

TOTAL ORDER AMOUNT:	\$23,019.00
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ROADS – GLENN HAWKINS

6/3/25 Side mowed on Crooked Creek Rd, Mud Lick Rd, Mays Rd, Searcy School Rd, and Duncan Rd

6/4/25 Side mowed on Ashby Rd, Goodnight Rd, Duncan Rd, and Mays Rd,

6/5/25 Side Mowed on Mays Rd, Edmonson Rd, New Liberty Rd, Waldrige and Barnes Rd And old 62.

6/6/25 Patched pot holes on Benson Creek Rd, Pumphouse Rd,

6/9/25 Side Mowed on Love Ridge, Rd T Burgin Rd, Fairview Rd, Lick Skillet Rd, Aaron Barnett Rd, Clay Burgin Rd, Long Rd, and Palmer Rd. Fixed a sinkhole on Bear Creek Rd

6/10/25 Pot hole patched on Benson Creek Rd, Ditched on Hammonds Creek Rd

6/11/25 Pot hole patched on Lock Rd, Fox Creek Goshen Rd, Hoophole Rd, and Benson Creek Rd. Ditched on Hammonds Creek Rd, Started over Side mowing on Lock Rd

6/12/25 Cleaned up the old blacktop on Bear Creek we dug off the sink hole. Dug up the shoulder on Daniel Dr. where big trucks are pushing the blacktop up. Ditched on Hammonds Creek Rd,

6/13/25 Poured a concrete Bottom in a culvert on Bear Creek Rd. Ditched on Hammonds Creek Rd

6/16/25 Side mowed on Lock Rd, Cedar Brook Rd, and Jenny Lillard Rd. Moved the excavator to General Cable Dr. Boom mowed on Bear Creek Rd

SOLID WASTE COMMITTEE MEETING MINUTES – JUNE 3, 2025

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SOLID WASTE COMMITTEE MEETING MINUTES FROM JUNE 3, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: June 3

COMMITTEE NAME: Solid Waste

THOSE

PRESENT:

Orbrey, Dean, Justin & Rodney

SUBJECT:

Solid Waste Contract

ACTION

TAKEN:

None

Submitted By:

Rodney Durr

#### **CONTRACT WITH REPUBLIC SERVICES-TABLE**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO TABLE THE CONTRACT RENEWAL FROM REPUBLIC SERVICES UNTIL THE JUNE 30<sup>TH</sup> MEETING, ALLOWING COUNTY ATTORNEY ROBERT WIEDO AMPLE TIME TO EXAMINE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

#### **LIBRARY BOARD APPOINTMENTS**

THE COURT DECIDED TO WAIT ON THE APPOINTMENT OF LIBRARY BOARD MEMBERS UNTIL THE JULY 1<sup>ST</sup> MEETING UNTIL THE APPLICATIONS CAN BE REVIEWED.

#### **FIRE DEPARTMENT BOARD MEMBER-DANNY WARD**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO REAPPOINT DANNY WARD TO THE ANDERSON COUNTY FIRE DISTRICT FOR A TERM OF 3 YEARS BEGINNING ON JULY 1, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

#### **ADVALOREM TAX-MAY-COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 27,860.77 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAXES COLLECTED IN MAY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

#### **DELINQUENT TAX-MAY-COUNTY CLERK**

A MOTION WAS MADE BY DEAN DURR, SECONDED DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 4,587.18 FROM COUNTY CLERK JASON DENNY FOR DELINQUENT TAXES COLLECTED IN MAY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

#### **STORAGE FEE-MAY-COUNTY CLERK**

A MOTION WAS MADE BY MIKE RILEY, SECONDED LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 3,590.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN MAY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

#### **HOMELAND SECURITY EQUIPMENT GRANT REIMBURSEMENT**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 17,716.95 FROM COUNTY CLERK JASON DENNY FOR THE REIMBURSEMENT OF EMERGENCY GENERATORS AND LIGHTING FOR ELECTIONS FROM THE DEPARTMENT OF HOMELAND SECURITY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



### SHERIFF'S REPORT

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE SHERIFF'S REPORT VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT MOTION PASSED 7-0.



## ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff: Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

June 10, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from May 1, 2025 through May 31, 2025:

Waiting on Fee Claim \$8,935.50

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0

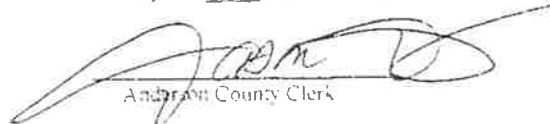
School Int	\$73.66
S.O. Int	\$64.42
Refunds	\$0
S.O. Fees	\$0

Business License Collections	\$7,040.00
County	\$1,928.00
S.O.	\$2,112.00

  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 17th day of June, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this 17th day of June, 2025.

  
Anderson County Clerk

SHERIFF'S 2024 FINAL SETTLEMENT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S 2024 FINAL SETTLEMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7 0.

FINAL SETTLEMENT FOR JOE MILAM, SHERIFF  
2024 TAXES COLLECTED FOR:

ANDERSON COUNTY

ANDERSON COUNTY SCHOOLS

ANDERSON COUNTY HEALTH DEPARTMENT

ANDERSON COUNTY LIBRARY

ANDERSON COUNTY FIRE DISTRICT

ANDERSON COUNTY EXTENSION DISTRICT

MAY 01, 2024 THROUGH APRIL 30, 2025

## 2024 County Tax Settlement

### Charges:

Real Estate	2,099,730.08
Tangible	120,926.13
Limestone	249.04
Whiskey	353,413.44
Additional	146.09
Franchise	81,658.03

### Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	4,777.70
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<b>Total Charges</b>	<b>2,660,900.51</b>
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### Credits:

### Decrease by Court Orders 62A372

Real Estate	5,826.51
Tangible	474.68

### Delinquency 62A359

Uncollected Real Estate Tax	18,565.13
Uncollected Tangible Tax	266.18
Uncollected Franchise & Misc.	0.00

Discounts	45,751.27
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<b>Total Credits</b>	<b>70,883.77</b>
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Total Amount Collected	2,590,016.74
Commissions (4.25%)	-110,075.71
Amount Due Taxing District	2,479,941.03
Less Amount Previously Remitted	-2,476,692.42
Total	3,248.61
Less Refunds	-3,248.61
Amount Due to Complete Settlement	0.00

## 2024 School Tax Settlement

### Charges

Real Estate	10,959,135.38
Tangible	631,149.53
Limestone	1,299.79
Whiskey	1,773,006.92
Additional	762.47
Franchise	423,923.04

### Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	24,936.26
-----------	-----------

**Total Charges** 13,814,213.39

### Credits:

### Decrease by Court Orders 62A372

Real Estate	30,409.68
Tangible	2,477.53

### Delinquency 62A359

Uncollected Real Estate Tax	96,897.10
Uncollected Tangible Tax	1,389.28
Uncollected Franchise & Misc.	0.00

Discounts	237,358.55
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**Total Credits** 368,532.14

Total Amount Collected	13,445,681.25
Commissions (3%)	-403,370.42
Amount Due Taxing District	13,042,310.83
Less Amount Previously Remitted	-13,026,005.24
Total	16,305.59
Less Refunds	-16,305.59
Amount Due to Complete Settlement	0.00

## 2024 Health Tax Settlement

### Charges:

Real Estate	552,574.34
Tangible	41,423.28
Limestone	65.54
Whiskey	94,618.11
Additional	38.44
Franchise	21,328.56

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	1,257.33
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**Total Charges** 711,305.60

### Credits:

Decrease by Court Orders 62A372

Real Estate	1,532.85
Tangible	124.92

Delinquency 62A359

Uncollected Real Estate Tax	4,885.63
Uncollected Tangible Tax	70.05
Uncollected Franchise & Misc.	0.00

Discounts	12,121.64
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**Total Credits** 18,735.09

Total Amount Collected	692,570.51
Commissions (4.25%)	-29,434.27
Amount Due Taxing District	663,136.24
Less Amount Previously Remitted	-662,320.64
Total	815.60
Less Refunds	-815.60
Amount Due to Complete Settlement	0.00

## 2024 Fire Tax Settlement

### Charges

Real Estate	1,092,143.42
Tangible	105,278.94
Limestone	218.45
Whiskey	315,393.72
Additional	128.15
Franchise	51,446.31
Increase by Court Orders 62A372	
Real Estate	0.00
Tangible	0.00
Penalties	2,696.47
<b>Total Charges</b>	<b>1,567,305.46</b>

### Credits

Decrease by Court Orders 62A372	
Real Estate	3,652.90
Tangible	49.31
Delinquency 62A359	
Uncollected Real Estate Tax	8,565.70
Uncollected Tangible Tax	80.86
Uncollected Franchise & Misc	0.00
Discounts	26,297.50
<b>Total Credits</b>	<b>38,646.27</b>

Total Amount Collected	1,528,659.19
Commissions (1%)	-15,286.61
Amount Due Taxing District	1,513,372.58
Less Amount Previously Remitted	-1,511,374.57
Total	1,998.01
Less Refunds	-1,998.01
Amount Due to Complete Settlement	0.00

## 2024 Extension Tax Settlement

### Charges:

Real Estate	257,860.12
Tangible	19,330.90
Limestone	30.58
Whiskey	44,155.12
Additional	17.94
Franchise	9,951.61
Increase by Court Orders 62A372	
Real Estate	0.00
Tangible	0.00
Penalties	586.74
<b>Total Charges</b>	<b>331,933.01</b>

### Credits:

Decrease by Court Orders 62A372	
Real Estate	715.61
Tangible	58.28
Delinquency 62A359	
Uncollected Real Estate Tax	2,279.93
Uncollected Tangible Tax	32.68
Uncollected Franchise & Misc.	0.00
Discounts	5,656.63
<b>Total Credits</b>	<b>8,743.13</b>

Total Amount Collected	323,189.88
Commissions (4.25%)	-13,735.54
Amount Due Taxing District	309,454.34
Less Amount Previously Remitted	-309,073.30
Total	381.04
Less Refunds	-381.04
Amount Due to Complete Settlement	0.00

## 2024 Library Tax Settlement

### Charges:

Real Estate	1,234,065.69
Tangible	92,511.77
Limestone	146.36
Whiskey	217,621.67
Additional	85.86
Franchise	47,932.90

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	2,807.98
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<b>Total Charges</b>	<b>1,595,172.23</b>
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### Credits:

Decrease by Court Orders 62A372

Real Estate	3,423.94
Tangible	278.97

Delinquency 62A359

Uncollected Real Estate Tax	10,911.24
Uncollected Tangible Tax	156.45
Uncollected Franchise & Misc.	0.00

Discounts	27,197.49
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<b>Total Credits</b>	<b>41,968.09</b>
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Total Amount Collected	1,553,204.14
Commissions (4.25%)	-66,011.17
Amount Due Taxing District	1,487,192.97
Less Amount Previously Remitted	-1,485,315.69
Total	1,877.28
Less Refunds	-1,877.28
Amount Due to Complete Settlement	0.00



**BILLS LIST AND ADDENDUM B**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT MOTION PASSED 7-0

**Anderson County Fiscal Court**  
**Bill List**  
 June 17, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Airgas</u></b>			
Airgas	P.O.# 64134	5201 - Medical Supplies - Dispos...	1,384.53
Total Airgas			1,384.53
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P.O.# 64135	5309 - EMS Vehicle Maint. & Re...	304.25
Amazon Capital Services	P.O.# 64136	5314 - EMS Office Supplies	534.00
Total Amazon Capital Services			838.25
<b><u>American Heart Association</u></b>			
American Heart Association	P.O.# 64133	5206 - AHA Supplies	2,542.83
Total American Heart Association			2,542.83
<b><u>Anderson County Forward</u></b>			
Anderson County Forward	P.O.# 64201	4044 - Economic Development	10,000.00
Total Anderson County Forward			10,000.00
<b><u>Autumn Boblitt</u></b>			
Autumn Boblitt	P.O.# 64196	5121 - Election Commissioners	100.00
Autumn Boblitt	P.O.# 64192	5121 - Election Commissioners	500.00
Total Autumn Boblitt			600.00
<b><u>AWG</u></b>			
AWG	P.O.# 64204	5614 - Road Garage Supplies	83.34
AWG	P.O.# 64173	5614 - Road Garage Supplies	102.09
Total AWG			185.43
<b><u>BJ's Paving</u></b>			
BJ's Paving	P.O.# 64160	5626 - Contract Highway Paving	39,594.72
Total BJ's Paving			39,594.72
<b><u>Bluegrass International Trucks</u></b>			
Bluegrass International Trucks	P.O.# 64172	5617 - Road Parts	46.02
Total Bluegrass International Trucks			46.02
<b><u>Bound Tree Medical</u></b>			
Bound Tree Medical	P.O.# 64137	5201 - Medical Supplies - Dispos...	1,191.60
Total Bound Tree Medical			1,191.60
<b><u>Countryside Industries LLC</u></b>			
Countryside Industries LLC	P.O.# 64161	5451 - Solid Waste Carcass Re	1,900.00
Total Countryside Industries LLC			1,900.00
<b><u>Dadisman Builders</u></b>			
Dadisman Builders	P.O.# 64207	6305 - Courthouse Fine Repairs	560.00
Total Dadisman Builders			560.00
<b><u>De Lage Landen Financial</u></b>			
De Lage Landen Financial	P.O.# 64139	5306 - EMS Lease - Copier Mac...	167.00
Total De Lage Landen Financial			167.00
<b><u>DLG</u></b>			
DLG	P.O.# 64189	5007 - KCJEA Membership	750.00
Total DLG			750.00

# Anderson County Fiscal Court

## Bill List

June 17, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Ellis Express</u></b>			
Ellis Express	P.O.# 64180	6014 - Maint. Vehicle Fuel	
Ellis Express	P.O.# 64180	5312 - EMS Fuel	327.48
Ellis Express	P.O.# 64180	5435 - Animal Shelter Fuel	508.23
Ellis Express	P.O.# 64180	5903 - Jail Fuel	368.13
Ellis Express	P.O.# 64180	5044 - Coroner Gasoline & Maint	173.00
Total Ellis Express			1,376.84
<b><u>Fastenal</u></b>			
Fastenal	P.O.# 64036	5504 - Park Supplies and Equip..	1,128.93
Total Fastenal			1,128.93
<b><u>First Financial Bank</u></b>			
First Financial Bank	P.O.# Various	5521 - Insurance and Bonds	10.00
First Financial Bank	P.O.# Various	5308 - EMS Computer Maint. &	137.79
First Financial Bank	P.O.# Various	5252 - EM Program	100.00
First Financial Bank	P.O.# Various	5308 - EMS Computer Maint. &	139.79
First Financial Bank	P.O.# Various	5308 - EMS Computer Maint. &	16.95
First Financial Bank	P.O.# Various	5309 - EMS Vehicle Maint. & Re	7.00
First Financial Bank	P.O.# Various	5614 - Road Garage Supplies	125.94
First Financial Bank	P.O.# Various	5614 - Road Garage Supplies	71.99
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip..	6.36
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip..	181.60
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip..	38.27
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	66.00
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip..	105.53
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	38.12
Total First Financial Bank			1,045.34
<b><u>Freedom Tactical</u></b>			
Freedom Tactical	P.O.# 64140	5316 - EMS Uniforms	191.00
Total Freedom Tactical			191.00
<b><u>Global Water Technology Inc</u></b>			
Global Water Technology Inc	P.O.# 64186	6305 - Courthouse Fine Repairs	200.00
Total Global Water Technology Inc			200.00
<b><u>Gold Medal</u></b>			
Gold Medal	P.O.# 64214	5502 - Park Concessions	645.65
Total Gold Medal			645.65
<b><u>iWorQ Systems</u></b>			
iWorQ Systems	P.O.# 64202	5130 - Zoning Enforcement Soft.	2,000.00
Total iWorQ Systems			2,000.00
<b><u>Jason Denny (County Clerk)</u></b>			
Jason Denny (County Clerk)	P.O.# 64203	5021 - County Clerk Fees	5,147.10
Jason Denny (County Clerk)	P.O.# 64195	5121 - Election Commissioners	600.00
Jason Denny (County Clerk)	P.O.# 64199	5121 - Election Commissioners	100.00
Total Jason Denny (County Clerk)			5,847.10
<b><u>Joe Milam</u></b>			
Joe Milam	P.O.# 64194	5121 - Election Commissioners	500.00
Total Joe Milam			500.00
<b><u>John Rennels</u></b>			
John Rennels	P.O.# 64198	5121 - Election Commissioners	100.00
Total John Rennels			100.00

# Anderson County Fiscal Court

## Bill List

June 17, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Kaco</u></b>			
Kaco	P.O.# 64041	5054 - Meeting Expenses/Training	320.00
Kaco	P.O.# 64210	5052 - Association Dues	900.00
Total Kaco			1,220.00
<b><u>Lexington Urgent Care</u></b>			
Lexington Urgent Care	P.O.# 64141	5201 - Medical Supplies - Dispos...	75.00
Total Lexington Urgent Care			75.00
<b><u>Life Assist</u></b>			
Life Assist	P.O.# 64142	5201 - Medical Supplies - Dispos...	2,449.79
Total Life Assist			2,449.79
<b><u>Lynette Ross</u></b>			
Lynette Ross	P.O.# 64193	5121 - Election Commissioners	500.00
Total Lynette Ross			500.00
<b><u>Mago Construction</u></b>			
Mago Construction	P.O.# 64182	5610 - Highway Paving/Patching	41,870.40
Mago Construction	P.O.# 64076	5610 - Highway Paving/Patching	54,143.20
Total Mago Construction			96,013.60
<b><u>McGregor &amp; Associates</u></b>			
McGregor & Associates	P.O.# 64179	5543 - Health Insurance	200.00
Total McGregor & Associates			200.00
<b><u>Pitney Bowes</u></b>			
Pitney Bowes	P.O.# 64215	5147 - Postage - Annex	523.89
Total Pitney Bowes			523.89
<b><u>Premier Energy-Shelbyville</u></b>			
Premier Energy-Shelbyville	P.O.# 64143	5312 - EMS Fuel	1,310.45
Total Premier Energy-Shelbyville			1,310.45
<b><u>Premier Energy-Somerset</u></b>			
Premier Energy-Somerset	P.O.# 64209	5615 - Road Fuel	1,653.47
Total Premier Energy-Somerset			1,653.47
<b><u>Pro Source</u></b>			
Pro Source	P.O.# 64144	5306 - EMS Lease - Copier Mac ..	233.66
Total Pro Source			233.66
<b><u>Schell Septic Service</u></b>			
Schell Septic Service	P.O.# 64187	5433 - Animal Shelter Maintenan...	500.00
Total Schell Septic Service			500.00
<b><u>Sports Connection</u></b>			
Sports Connection	P.O.# 64208	5514 - Park Uniforms	1,005.00
Total Sports Connection			1,005.00
<b><u>Suzanne Rogers, Ph. D</u></b>			
Suzanne Rogers, Ph. D	P.O.# 64181	5160 - Attorney Fees	400.00
Total Suzanne Rogers, Ph. D			400.00

**Anderson County Fiscal Court**  
**Bill List**  
June 17, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Toshiba Financial Services</u></b>			
Toshiba Financial Services	P.O. # 64183	5919 Jail Copier Maint. Agreem...	138.37
Total Toshiba Financial Services			138.37
<b><u>Tractor Supply</u></b>			
Tractor Supply	P.O. # Various	5453 Solid Waste Supplies & E	369.99
Tractor Supply	P.O. # Various	5614 Road Garage Supplies	135.96
Total Tractor Supply			505.95
<b><u>W. Dudley Shryock</u></b>			
W. Dudley Shryock	P.O. # 64197	5121 Election Commissioners	100.00
Total W. Dudley Shryock			100.00
<b>TOTAL</b>			<b>179,624.42</b>

**BILLS LIST ADDENDUM A – MARY & MARTHA’S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE  
BILLS LIST ADDENDUM A TO MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE  
RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID  
MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A  
June 18, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>Mary and Martha's Cleaning Service</u></b>			
Mary and Martha's Cleaning Service	P O.# 64166	5140 - Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

**SPECIAL CALLED MEETING**

THERE WILL BE A SPECIAL CALLED MEETING ON JUNE 30<sup>TH</sup> TO PAY ANY OUTSTANDING BILLS  
AND TO ADDRESS THE REPUBLIC SERVICES CONTRACT RENEWAL.

EXECUTIVE ORDER 2025-13/TYLER PERRUAT/EMS

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2025 13 PROMOTING TYLER PERRUAT TO FULL TIME SHIFT COMMANDER EFFECTIVE JUNE 11, 2025 VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0



## Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

### Magistrates

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

### EXECUTIVE ORDER #2025-13

June 17, 2025

Pursuant to KRS 67.710(7) I, Orbre Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Tyler Perraut as a Full time Shift Commander Employee at \$20.31 an hour (effective 6-11-2025 ), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of June, 2025, hereby approves this Executive Order.

Rodney Durr  
Mike Riley  
Leslie Edmondson  
Orbrey Gritton

YES  
YES  
YES  
YES

Dean Durr  
David Montgomery  
Kenny Barnett

YES  
YES  
YES

ORBREY GRITTON  
County Judge/Executive

ATTEST: JASON DENNY  
Anderson County Court Clerk

EXECUTIVE ORDER 2025-14/BRYCE FLACH/EMS

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2025-14 APPOINTING BRYCE FLACH TO FULL TIME EMT EFFECTIVE JULY 1, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



## Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

### Magistrates

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

### EXECUTIVE ORDER #2025-14

June 17, 2025

Pursuant to KRS 67.710(7) I, Orbre Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Bryce Flach as a Full time EMT Employee at \$13.42 an hour (effective 7-1-2025), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate David Montgomery with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of June, 2025, hereby approves this Executive Order.

Rodney Durr  
Mike Riley  
Leslie Edmondson  
Orbre Gritton

YES  
YES  
YES  
YES

Dean Durr  
David Montgomery  
Kenny Barnett

YES  
YES  
YES

Orbre Gritton  
ORBREY GRITTON  
County Judge/Executive

Jason Denny  
ATTEST: JASON DENNY  
Anderson County Court Clerk

EXECUTIVE ORDER 2025-15/WESLEE WOOLUMS/EMS

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2025-15 APPOINTING WESLEE WOOLUMS TO FULL EMT EFFECTIVE JULY 1, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**Magistrates**

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

**EXECUTIVE ORDER #2025-15**

**June 17, 2025**

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Weslee Woolums as a Full time EMT Employee at \$13.42 an hour (effective 7-1-2025), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Mike Riley, seconded by Magistrate Rodney Durr, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of June, 2025, hereby approves this Executive Order.

Rodney Durr  
Mike Riley  
Leslie Edmondson  
Orbrey Gritton

yes  
yes  
yes  
yes

Dean Durr  
David Montgomery  
Kenny Barnett

yes  
yes  
yes

ORBREY GRITTON  
County Judge/Executive

ATTEST: JASON DENNY  
Anderson County Court Clerk



EXECUTIVE ORDER 2025-16/DAVID FLGSTAD/ROAD DEPARTMENT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY KENNY BARNETT TO APPROVE EXECUTIVE ORDER 2025-16 APPOINTING DAVID FLYGSTAD FULL TIME AT THE ROAD DEPARTMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0



**Anderson County Fiscal Court**

Orbrey Gritton County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**EXECUTIVE ORDER #2025-16**

**June 17, 2025**

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints David Flygstad as a Full time Road Department Employee at \$14.00 an hour (effective 6-18-2025), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Rodney Durr seconded by Magistrate Kenny Barnett, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of June, 2025, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Oz n  
ORBREY GRITTON  
County Judge/Executive

JASON DENNY  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**1<sup>ST</sup> READING ORDINANCE 2025-2/BUDGET AMENDMENT**

COUNTY JUDGE ORBREY GRITTON ANNOUNCED THAT THIS MEETING SERVED AS THE FIRST READING OF ORDINANCE 2025-2/ BUDGET AMENDMENT

**EHA CARDS-EMS**

A MOTION WAS BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE PURCHASE EHA CARDS IN THE AMOUNT FO \$ 12,815.21 FOR THE EMS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 6-17-25

COMMITTEE NAME: Animal Control

THOSE

PRESENT: Irby Gritton  
Z Cotton  
D Duff  
Leslie Edmundson

SUBJECT: upcoming open position ?  
Humane Society

ACTION

TAKEN: none

Submitted By: Leslie Edmundson



## Application for Board Membership

Revised January 28, 2025

Thank you for your interest in serving on the Anderson Public Library Board of Trustees. At Anderson Public Library, our mission is to **Inspire Curiosity, Fuel Imagination, and Build Community**. We strive to be more than just a repository of books—we are a hub for lifelong learning, a catalyst for creativity, and a cornerstone of connection within Anderson County.

As a trustee, you will play a key role in shaping the library's future by ensuring it remains a welcoming space for all, provides essential resources, and meets the evolving needs of our community. Trustees advocate for the library, guide strategic and policy decisions, and support its mission to enrich the lives of all Anderson County residents.

This is an opportunity to make a lasting impact by helping the library continue to inspire discovery, foster innovation, and bring people together in meaningful ways.

### Eligibility Criteria

Applicants must:

- Be a resident and registered voter of Anderson County.
- Be available to attend monthly board meetings on the **third Tuesday at 6:00 PM**.
- Have no conflicts of interest, such as serving on other governing boards or city councils or being closely related to library staff.

### Contact Information

- Name: Nicole Wells
- Address: 1524 Fieldstone Dr. Apt 312
- City, State, ZIP: Lawrenceburg, KY 40342
- Phone (Cell/Home): 1-502-545-9320
- Email: nicolewells777@gmail.com

### Questions

1. **How do you use the library?**

Please include how long you have been a library user and specific ways you engage with library resources or programs:

I have been a library patron since infancy. My mother took me to storytime. As an adult, I use the library app most often of the library services.

2. **What qualifications (experience, skills, education) would benefit the library board?**

I have experience writing grants and fundraising.

3. What is the library's most important role in the community?

The library's most important role in the community is 'Resource matchmaking.'

4. What is your vision for the future of Anderson Public Library?

My vision for the future of Anderson Public Library includes a community garden. I found a grant for it

5. Identify one strength of Anderson Public Library and one area for improvement:

- o Strength: Range of services available
- o Improvement: community marketing

6. Describe one opportunity and one challenge for the library in the next five years:

- o Opportunity: community garden
- o Challenge: federal funding

7. Describe your commitment to intellectual freedom and equal access for Anderson County residents.

How would you define intellectual freedom? How would you respond to a community member concerned about materials they find inappropriate in the collection?

I would describe intellectual freedom as opportunity for free thought and speech. If a community member is concerned about material I would provide them with censorship research.

8. Why are you interested in becoming a library board member?

I have a passion for serving the community. Joining the library board is a great way to do that. I can also utilize my grant experience.

9. Are you able to attend monthly board meetings as required? ☒ Yes ☐ No \*

\*Absence of a trustee from four regular monthly meetings of the board during one year of the trustee's term shall constitute automatic resignation. This is counted on a rolling year basis.

### Declaration and Signature

By signing below, I affirm that the information provided is accurate and that I understand the role and responsibilities of a board member.

Signature: Alisa Hill Melt

Date: 4/15/2025

# ANDERSON PUBLIC LIBRARY

## BOARD OF TRUSTEES APPLICATION

Membership as a trustee is open to all persons over the age of eighteen (18) years who reside within Anderson County and who support the Mission of the Anderson County Public Library District.

**Please print or type.**

1. Please complete the following application.
2. A resume may be submitted with, but not in lieu of, a completed application.
3. Applications may be mailed to the Anderson Public Library at 114 N. Main St., Lawrenceburg, KY 40342 ATTN: Amber Dickens or emailed to [adickens@andersonpubliclibrary.org](mailto:adickens@andersonpubliclibrary.org) with the subject "Trustee Application".
4. Application must be received by March 31, 2021

### PERSONAL INFORMATION

<b>Last Name, First Name, Middle Initial</b>		
Kikendall, Donda		
<b>Residence Address</b>		<b>Home/Cell Phone</b>
1249 Lanes Mill Road Lawrenceburg, KY 40342		(502) 220-2522 - cell
<b>Business Name &amp; Address</b>		<b>Business Phone</b>
Danville Independent Schools 115 E. Lexington Avenue Danville, KY 40422		(859) 936-8586
<b>Occupation/Profession</b>	<b>Email</b>	<b>Alternate Email</b>
Data & Library Services Coordinator	donda.kikendall@gmail.com	
<b>I have been a resident of Anderson County since: 2003</b>	<b>I am a library user:</b> <input checked="" type="radio"/> Y <input type="radio"/> N	
<b>I am able to attend a 6:00 PM monthly meeting, typically the 3<sup>rd</sup> Tuesday of the month:</b> <input checked="" type="radio"/> Y <input type="radio"/> N	<b>I use the library <u>2-3</u>* times per month:</b> <span style="float: right;">*pre-pandemic</span>	
<b>Preferred method(s) of communication</b>	<input checked="" type="checkbox"/> Email <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Other: Text	
<b>Are you related to, or otherwise closely associated with, anyone now employed by the Anderson Public Library or on the Board of Trustees?</b>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>If yes, please indicate whom and relationship</b>		
<b>Educational Background</b>	1990 Graduate Oldham Co High School 1994 Graduate Centre College - BA Secondary Education, English 1999 Graduate Eastern Kentucky University - Masters in Education, Library Science National Board Certified Teacher - Library Media Specialist	
<b>Occupation/Work Background</b>	1995-2001 English Teacher, Lincoln Co High 2001-2017 Library Media Specialist & Building Assessment Coordinator, Danville High 2017-Present Data & Library Services Coordinator, Danville Independent Schools	

## ADDITIONAL INFORMATION

**Please describe any paid or volunteer work you have done for this or other libraries.**

**Library Media Specialist** Danville High School, 2001 – 2017

- Manage the Library Media Center budget
- Order materials – print, electronic, textbook, etc.
- Process and catalog all library and textbook materials
- Weed materials and maintain a current and relevant collection
- Collaborate with teachers on lesson plans and projects
- Provide a variety of professional development opportunities for staff

**Library Services Coordinator**

Danville Independent Schools, 2017 - present

- Mentor all Library Media Specialists in our district
- Lead monthly PLC meetings (Professional Learning Community)
- Resource for ordering and district library policies
- Led the consolidation/distribution project of two traditional elementary libraries into 1 primary and 1 intermediate

**Please describe any current or previous civic activities and/or affiliations.**

**Alpha Delta Kappa, Sigma Chapter** (International honorary sorority for women educators) - current

- Served in many leadership capacities: altruistic chair, treasurer, vice president, and president
- Help organize our annual fund raiser "Sigma Samplings", which supports our annual scholarship

**Member of Friends of the Library** - previous

**Why are you interested in serving on the Library Board of Trustees?**

Growing up we went to the public library as often as we went to the grocery store. It was simply a part of our routine. Our parents instilled a love of reading in myself and my siblings by the example they set and as a result, we all became avid readers. I strongly believe that early focus on reading and books lead to success in school and opened doors for us that would have otherwise not been available. I have a strong commitment to promoting libraries (whether they be school libraries or public libraries) and that commitment coupled with a desire to serve my community drives my interest in serving on the Library Board of Trustees today.

**What do you see as the role of a Library Trustee?**

I see the role of a Library Trustee being a person who works collaboratively with others to be advocates of libraries, help develop and/or approve policies, give funding guidance, and support the Library Director and their staff to ultimately help provide services to our community in the best ways possible.

**If chosen to serve as a Trustee, what would you want to accomplish during your term of office?**

There were a lot of exciting things happening in our library pre-pandemic. I'm encouraged by all our state is doing to keep us safe so that we can look to the future with hope of returning to those activities soon. I would love to be a part of that excitement and help maintain and even grow our footprint on the community. I firmly believe the library should be the hub of the community and it can/should be a vital part of a person's educational, professional, and personal growth. My goal would simply be to help continue on that successful trajectory.

Please indicate those areas in which your knowledge would be beneficial to the Library Board.

<input checked="" type="checkbox"/> Finance	<input checked="" type="checkbox"/> Personnel	<input checked="" type="checkbox"/> Long Range Planning
<input type="checkbox"/> Legal	<input checked="" type="checkbox"/> Technology	<input type="checkbox"/> Building Programs
<input type="checkbox"/> Public Relations	<input checked="" type="checkbox"/> Management	<input type="checkbox"/> Governmental Relations
<input type="checkbox"/> Energy Conservation	Other: _____	

What do you see as the Library's role in the future?

I see the library continuing to be the hub of information. The modes may continue to evolve, but there will always be a need for print materials, electronic resources, and human resources to help curate and navigate those physical resources.

Additional comments or information

To the best of my knowledge, all of the above information is accurate and truthful. I understand that failure to provide the information requested in the application process in an honest, accurate, and complete manner may result in my application being withdrawn from consideration.

Signature: \_\_\_\_\_

Wanda Kikendall

Date: \_\_\_\_\_

3/24/21



# ANDERSON PUBLIC LIBRARY

## BOARD OF TRUSTEES APPLICATION

Membership as a trustee is open to all persons over the age of eighteen (18) years who reside within Anderson County and who support the Mission of the Anderson County Public Library District.

Please print or type.

1. Please complete the following application.
2. A resume may be submitted with, but not in lieu of, a completed application.
3. Applications may be mailed to the Anderson Public Library at 114 N. Main St., Lawrenceburg, KY 40342 ATTN: Director Demaris Hill or emailed to [dhill@aplky.org](mailto:dhill@aplky.org) with the subject "Trustee Application".
4. Application must be received by March 31, 2022

### PERSONAL INFORMATION

<b>Last Name, First Name, Middle Initial</b>		
Garrett, Joshua, P		
<b>Residence Address</b>		<b>Home/Cell Phone</b>
412 Vail Drive Lawrenceburg, KY 40342		859-544-5810
<b>Business Name &amp; Address</b>		<b>Business Phone</b>
Dean Dorton (Remote worker) 250 West Main Street Suite 1400 Lexington, KY 40507		859-425-7725
<b>Occupation/Profession</b>	<b>Email</b>	<b>Alternate Email</b>
Senior Information Technology Audit Consultant	jpgarrett3@gmail.com	
<b>I have been a resident of Anderson County since:</b> July 2024	<b>I am a library user:</b> <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
<b>I am able to attend a 6:00 PM monthly meeting, typically the 3<sup>rd</sup> Tuesday of the month:</b> <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<b>I use the library</b> <u>4/5</u> <b>times per month:</b>	
<b>Preferred method(s) of communication</b>	<input checked="" type="checkbox"/> Email <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Other:	
<b>Are you related to, or otherwise closely associated with, anyone now employed by the Anderson Public Library or on the Board of Trustees?</b>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>If yes, please indicate whom and relationship</b>		
<b>Educational Background</b>	I hold a Bachelors of Business Administration in Computer Information Systems from Eastern Kentucky University. As well as several certifications specific to my profession.	
<b>Occupation/Work Background</b>	I have extensive experience in IT operations and managment, including as a library assitant for the Madison County Public Library and as an ILS/Network Administrator for the Boone County Public Library. Currently I work as an information technology auditor for a CPA firm based in Lexington. Please see attached resume for more information.	

## ADDITIONAL INFORMATION

**Please describe any paid or volunteer work you have done for this or other libraries.**

In college I worked part-time as an IT Assistant for the Madison County Public Library. My duties included assisting staff with computer issues, assisting patrons with computer issues, assisting with public technology classes, and troubleshooting problems with library systems such as the ILS or the public computers. I have also worked as an ILS/Network administrator for the Boone County Public Library where I was responsible for an ILS migration as well as administering the ILS for the local library and other members of the ILS consortium. My duties also included normal desktop support for library staff across the library system, as well as server/networking support for library systems. While at Boone County I also had a hand in designing the makerspace and selecting/demoing equipment to use in the makerspace.

**Please describe any current or previous civic activities and/or affiliations.**

I am current a member of ISACA. A information security organization dedicated to providing resources for IT auditors.

**Why are you interested in serving on the Library Board of Trustees?**

Although I have only recently moved to Anderson County I have lived nearby for almost 6 years. My brother-in-law has lived in the area for a long time and finally recruited us to move here from Frankfort last year. Despite my brief time here, my family and I have fallen in love with this town, and I am looking to find ways to give back to this wonderful community. As stated previously I have extensive experience working in public libraries, and public libraries have always held a special place in my heart. I grew up in a poor rural Eastern Kentucky community and the public library was oftentimes the only place I was able to go to find books that I liked to read and meet people that also enjoyed those interests. I want to help foster a love of libraries in new and existing generations of Anderson Countians to allow such oppotunities that I had growing up.

**What do you see as the role of a Library Trustee?**

The library trustee is first and foremost an advocate for the public library system, both on a local level and on a state and even national level. Trustees also provide the cruicial role of public oversight of the library system to ensure that resources allocated from local, state and federal funding are allocated responsibly, and that library governance is appropriate and library policies are being followed.

**If chosen to serve as a Trustee, what would you want to accomplish during your term of office?**

I would like to see our local library continue to flourish in our community and contine to provide the citizens of Anderson County with a safe place where they can enrich their lives with the resources that the library provides. If feasibile I would like to expand those resources wherever possible and reasonable particularly in any areas that include the use of technology.

Please indicate those areas in which your knowledge would be beneficial to the Library Board.

<input type="checkbox"/> Finance	<input type="checkbox"/> Personnel	<input checked="" type="checkbox"/> Long Range Planning
<input type="checkbox"/> Legal	<input checked="" type="checkbox"/> Technology	<input type="checkbox"/> Building Programs
<input checked="" type="checkbox"/> Public Relations	<input checked="" type="checkbox"/> Management	<input type="checkbox"/> Governmental Relations
<input type="checkbox"/> Energy Conservation	Other: _____	

What do you see as the Library's role in the future?

It's no secret that the library is often seen as obsolete by the general public. With access to basically any and all information at our collective fingertips the perception of the library as a repository of knowledge is shifting, and with that the role of the library should shift to reflect the changing needs of the population that it serves. Libraries should embrace digital transformation, and understand that access to e-books (through Libby and Hoopla), audio books and digital archives are the future of how libraries will be used by future generations. But while embracing new technology and digital ways of living is necessary it's also important that libraries continue to service their patrons as community hubs to continue to foster connections to the larger community. The library is one of the last spaces available to people where you are allowed to exist and just be without the expectation of spending money. This is a precious resource, particularly for underserved members of the community such as the poor, the young, and our elderly population.

Additional comments or information

To the best of my knowledge, all of the above information is accurate and truthful. I understand that failure to provide the information requested in the application process in an honest, accurate, and complete manner may result in my application being withdrawn from consideration.

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

3/5/2025

# Joshua Garrett

jgarrett3@gmail.com | 859-544-5810

## Experience

### Dean Dorton

*Senior IT Audit Consultant*

Lexington, KY

12.2021 - Present

- Conducted IT general control audits in the higher education, manufacturing, healthcare, financial services and hospitality industries.
- Served as primary auditor for several SOC engagements, including SOC I Type II, SOC II Type I and SOC II Type II.
- Conducted SOX ITGC internal audits for publicly traded clients.
- Lead two ISO 27001:2013 consulting engagements for international manufacturing organizations. Assisting in identifying improvements to the organizations Information Security Management System, including development of risk tracking mechanisms (risk register), development of information security policies and procedures, and evaluating control activities to comply with ISO 27002:2013 guidelines.
- Lead consulting engagements to establish security controls for clients to protect the confidentiality, integrity, and availability of their data.
- Lead and conducted security risk assessments in compliance with the Healthcare Insurance Portability and Accountability Act (HIPAA) for external healthcare and insurance clients.
- Completed ongoing internal IT Audit functions for energy, higher education, healthcare and beverage industry clients.
- Conducted compliance and readiness assessments for the NIST 800-171, CMMC 2.0 standards for clients with DoD contracts. These assessments also included communicating openly with the client to develop a POA&M to address findings in the assessment and identify the necessary resources to address them.

### Williamstown Independent School District

*District Technology Coordinator*

Williamstown, KY

08.2019 - 12.2021

- Lead IT operations strategy for the district, including IT project management duties.
- Managed multiple IT modernization efforts including phone system, wireless, and network access control upgrades.
- Lead district-wide efforts to meet compliance standards of state and federal student privacy laws by completing a compliance review with all 3rd party software partners and implementing processes to ensure future compliance with all future software partnerships.
- Identified and wrote standard operating procedures for all IT technical and business processes.
- Gave the state of security presentation yearly to the publicly elected board in accordance with state law.

### Kroger Technology

*Technology Operations Analyst*

Blue Ash, OH

02.2019 - 07.2019

- Delivered support for the Store Systems team, which included technical support and configuration management for multi-thousand host VMware deployment for Linux and Windows virtual machines for all two thousand Kroger and Kroger affiliate stores.
- Wrote bash scripts in a scrum environment that tested the proper operation of newly deployed UPS devices and reported daily operation logs back to a log aggregation server.
- Worked closely with cross-functional teams to solve systems issues during major outages.

**Boone County Public Library**  
*Applications/Network Administrator*

Burlington, KY  
11.2016 - 02.2019

- Served as the primary systems administrator for the core business-critical library systems management software.
- Created monthly statistical performance reports using Microstrategy 10 and Excel used for data driven decision making by local management and stakeholders.
- Recruited two regional libraries into our library IT systems consortium.
- Managed the migration from an on-premises library systems software to a SaaS solution. Gathered business requirements for new processes and wrote extensive technical documentation on new processes for users.
- Implemented secure persistent VPN connection with SaaS provider to better protect patron data across the network.

**The Jockey Club Technology Services**  
*Network Operations Center Technician*

Lexington, KY  
10.2015 - 11.2016

- Provided support for customer web servers and databases.
- Responsible for identity access management for the company and its partners, which included account creation/deletion, active directory access audits, and incident response for access issues.
- Responsible for managing technology incidents to resolution, and coordinating support efforts amongst cross-functional teams.

## **Education**

**Eastern Kentucky University**  
Bachelors of Business Administration, Computer Information Systems

Richmond, KY  
December 2015

## **Certifications**

- IT Audit Fundamentals Certificate - ISACA - June 2023
- ISO 27001:2013 Internal Auditor -Advisera Expert Solutions - January 2023
- OneTrust Certified GRC Professional - OneTrust - November 2022

## Application for Board Membership

Revised January 28, 2025

Thank you for your interest in serving on the Anderson Public Library Board of Trustees. At Anderson Public Library, our mission is to **Inspire Curiosity, Fuel Imagination, and Build Community**. We strive to be more than just a repository of books—we are a hub for lifelong learning, a catalyst for creativity, and a cornerstone of connection within Anderson County.

As a trustee, you will play a key role in shaping the library's future by ensuring it remains a welcoming space for all, provides essential resources, and meets the evolving needs of our community. Trustees advocate for the library, guide strategic and policy decisions, and support its mission to enrich the lives of all Anderson County residents.

This is an opportunity to make a lasting impact by helping the library continue to inspire discovery, foster innovation, and bring people together in meaningful ways.

### Eligibility Criteria

Applicants must:

- Be a resident and registered voter of Anderson County.
- Be available to attend monthly board meetings on the **third Tuesday at 6:00 PM**.
- Have no conflicts of interest, such as serving on other governing boards or city councils or being closely related to library staff.

### Contact Information

- Name: Serra Hudnall
- Address: 1392 Baxter Ridge Rd
- City, State, ZIP: Lawrenceburg, Ky 40342
- Phone (Cell/Home): 502-382-6297
- Email: HudnallFamily34@gmail.com

### Questions

1. **How do you use the library?**

Please include how long you have been a library user and specific ways you engage with library resources or programs:

I have used the library here all my life, I bring my children here to check out books & I also check out books.

2. **What qualifications (experience, skills, education) would benefit the library board?**

I have over 6 years of experience in marketing and advertising. Both in person & online. I have worked closely servicing the community for over 6 years. I have a social influence on my peers & age demographic.

3. What is the library's most important role in the community?

Equal access to information & educational materials.

4. What is your vision for the future of Anderson Public Library?

My vision is for more people to know what the library has to offer & for more people to utilize the library's resources to reach & serve div. communities.

5. Identify one strength of Anderson Public Library and one area for improvement:

- o Strength: A ~~various~~ growing variety of resources for the community
- o Improvement: advertising.

6. Describe one opportunity and one challenge for the library in the next five years:

- o Opportunity: online advertising.
- o Challenge: reaching diverse communities

7. Describe your commitment to intellectual freedom and equal access for Anderson County residents.

How would you define intellectual freedom? How would you respond to a community member concerned about materials they find inappropriate in the collection?

Intellectual Freedom gives every individual the right to access information from all points of view. I would listen to the concerned community member and try to understand their perspective. I would then share the importance of intellectual freedom & the right to access information. It is crucial for enabling creativity, making informed decisions & critical thinking.

8. Why are you interested in becoming a library board member?

I was born & raised here, me and my family use library resources & I want to be involved in my community.

9. Are you able to attend monthly board meetings as required? ☒ Yes ☐ No \*

\*Absence of a trustee from four regular monthly meetings of the board during one year of the trustee's term shall constitute automatic resignation. This is counted on a rolling year basis.

#### Declaration and Signature

By signing below, I affirm that the information provided is accurate and that I understand the role and responsibilities of a board member.

Signature: Sena Hudnall

Date: 3/19/25